



OFFICE OF THE COUNTY EXECUTIVE
Milwaukee County
SCOTT WALKER • COUNTY EXECUTIVE

Date: July 6, 2005
To: Lee Holloway, County Board Chairman
From: Scott Walker, County Executive
Subject: Appointment to the Aquatic Advisory Committee

For informational purposes only - confirmation not required

Pursuant to Milwaukee County Board Resolution (File No. 05-117), I am hereby appointing Mr. David Knutson to serve on the Aquatic Advisory Committee representing, Milwaukee County for the Boys and Girls Clubs of Greater Milwaukee.

A handwritten signature in black ink, appearing to read "SKW".

Scott Walker
Milwaukee County Executive

SKW:gtr

C.C. Sue Black, Director of Milwaukee County Parks
Lynn DeBruin, Chair of the Milwaukee County Board Parks, Energy & Environment Committee
Julie Esch, County Board Staff
David Knutson