

Date: June 3, 2004
To: Lee Holloway, County Board Chairman
From: Scott Walker, County Executive
Subject: Appointment to Aging Commission

Subject to the confirmation of your Honorable Body and pursuant to the provisions set forth in General Ordinances chapter 53.03, I am hereby reappointing Mr. David Hoffman to the Aging Commission. Mr. Hoffman's term will expire on 1/31/2007. Mr. Hoffman's resume is attached for your review.

Your consideration and confirmation will be appreciated.

Scott Walker
Milwaukee County Executive

SW:gtr

C.c. Supv Coggs-Jones
Lauri Henning
Delores Hervey
Stephanie Sue Stein
David Hoffman