

March 29, 1999

Mrs. Kathryn Murphy Burke



Dear Murph:

Today I submitted your name for appointment to the Marcus Center Board of Directors. Your presence will be required before the Parks, Energy and Environment Committee in order for the confirmation of your appointment to go before the full County Board.

The Parks, Energy and Environment Committee will be meeting on April 13th at 9:00 a.m. in the Courthouse, Room 201. Ms. Maureen Murphy, of my staff, will be in attendance to introduce you to the Committee at the hearing. If you will not be able to attend this hearing, please contact Debbie Lloyd of my office at 278-4244 as soon as possible.

I am greatly appreciative of your willingness to serve the citizens of Milwaukee County on this very important Board and I am enthusiastic about the significant contribution that a person of your experience can make.

Thank you, again, for your willingness to serve.

Sincerely,

F. Thomas Ament  
Milwaukee County Executive

FTA/dl