

March 21, 1995

Mr. James G. Baker, Jr.  
Curtis Universal Ambulance  
316 N. Milwaukee Street, #330  
P.O. Box 2007  
Milwaukee, WI 53201-2007

Dear Mr. Baker:

At its meeting on March 13, 1995, the Milwaukee County Board of Supervisors confirmed your appointment to the Milwaukee County Council of Emergency Medical Services. Your term is for two years and expires on January 31, 1997.

At your earliest convenience, will you please make arrangements with County Clerk Rod Lanser to take your oath of office. Mr. Lanser's office is in Room 105 of the Courthouse, and his telephone number is 278-4068.

Sincerely,

F. Thomas Ament  
Milwaukee County Executive

FTA/dl