

February 22, 1996

Supervisor Sheila Aldrich
County Board of Supervisors

Dear Sheila:

As you know, at its meeting on February 15, 1996, the Milwaukee County Board of Supervisors confirmed your appointment to the Long Term Support (COP) Planning Committee. Your term will expire on February 1, 1997.

At your earliest convenience, will you please make arrangements with County Clerk Rod Lanser to take your oath of office. Mr. Lanser's office is in Room 105 of the Courthouse, and his telephone number is 278-4068.

Sincerely,

F. Thomas Ament
Milwaukee County Executive

FTA/dl