

March 24 1993

Mr. Nathan Fishbach
Representing Bar Association
517 E. Wisconsin Avenue, Room 330
Milwaukee, WI 53202

Dear Mr. Fishbach:

This is to confirm the meeting of the Law Library Task Force scheduled for Monday, April 12th at 11:30 a.m. The meeting will take place at the Courthouse, County Executive's Conference Room 306 and it should be brief and to the point. We will be sending pertinent information prior to the meeting.

I look forward to seeing you then.

Sincerely,

Mackie G. Westbrook
Chief of Staff

MGW:mc