

July 31, 1995

Ms. Judith A. Grzegorski


Dear Ms. Grzegorski:

At its meeting on July 20, 1995, the Milwaukee County Board of Supervisors confirmed your appointment to the Local Emergency Planning Committee.

At your earliest convenience, will you please make arrangements with County Clerk Rod Lanser to take your oath of office. Mr. Lanser's office is in Room 105 of the Courthouse, and his telephone number is 278-4068.

Sincerely,

F. Thomas Ament
Milwaukee County Executive

FTA/dl