

DATE : February 1, 1996  
TO : The Honorable County Board of Supervisors  
FROM : F. Thomas Ament, County Executive  
SUBJECT : Appointment to the Long Term Support (COP) Planning Committee

Subject to the confirmation of your honorable body and pursuant to Resolution No. 82-187, I am hereby appointing Ms. Josephine Henderson to serve on the Long Term Support (COP) Planning Committee. Ms. Henderson's term is for one year and will expire February 1, 1997.

A copy of Ms. Henderson's biographical sketch is attached.

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F. Thomas Ament  
County Executive

FTA/dl