

DATE : February 1, 1996
TO : The Honorable County Board of Supervisors
FROM : F. Thomas Ament, County Executive
SUBJECT : Appointment to the Long Term Support (COP) Planning Committee

Subject to the confirmation of your honorable body and pursuant to Resolution No. 82-187, I am hereby appointing Ms. Josephine Henderson to serve on the Long Term Support (COP) Planning Committee. Ms. Henderson's term is for one year and will expire February 1, 1997.

A copy of Ms. Henderson's biographical sketch is attached.

F. Thomas Ament
County Executive

FTA/dl