

DATE : October 26, 1999
TO : The Honorable County Board of Supervisors
FROM : F. Thomas Ament, County Executive
SUBJECT : Appointment to the Local Emergency Planning Committee

In accordance with state law regarding federal SARA Title III legislation, I am proposing the appointment of David E. Budde, District Attorney's Office representative, to the Local Emergency Planning Committee. Mr. Budde is replacing Richard Heath who has retired. The state law requires the appointment be made by the County Executive, confirmed by the County Board and then forwarded for approval to the State Emergency Response Commission (SERC).

I respectfully request that this appointment be confirmed by the County Board.

F. Thomas Ament

FTA/dl