

June 13, 1995

Ms. Judith A. Grzegorski  


Dear Ms. Grzegorski:

Today I have submitted your name for appointment to the Local Emergency Planning Committee. Your presence before the Energy, Environment and Extension Education Committee will be required in order for the confirmation of your appointment to go before the full County Board.

The Energy, Environment and Extension Education Committee will be meeting on July 11, 1995, at 1:30 p.m., in the Courthouse, Room 201. Mr. Tom Mollan, of my staff, will be in attendance to introduce you to the Committee at the hearing. If you will not be able to attend this hearing, please contact Debbie Lloyd of my staff at 278-4244 as soon as possible.

I am greatly appreciative of your willingness to serve the citizens of Milwaukee County on this very important Committee.

Sincerely,

F. Thomas Ament  
Milwaukee County Executive

FTA/dl