

DATE : September 4, 1996  
TO : Honorable County Board of Supervisors  
FROM : F. Thomas Ament, County Executive  
SUBJECT : Appointment to the Local Emergency Planning Committee

In accordance with state law regarding federal SARA Title III legislation, I am appointing James F. Lubner, environmental representative, to the Local Emergency Planning Committee. Mr. Lubner is filling a vacant position. The state law requires the appointment be made by the County Executive, confirmed by the County Board and then forwarded for approval to the State Emergency Response Commission.

A copy of Mr. Lubner's resume is attached.

I respectfully request that this appointment be confirmed by the County Board.

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F. Thomas Ament

FTA/dl