

September 15, 1997

Mr. Edward Marchewka
Division of Emergency Management
S.B., Room G-36

Dear Ed:

Today I submitted your name for appointment to the Local Emergency Planning Committee. Your presence before the Parks, Energy and Environment Committee will be required in order for the confirmation of your appointment to go before the full County Board.

The Parks, Energy and Environment Committee will be meeting on October 28, 1997, at 9:00 a.m., in the Courthouse, Room 201. Ms. Maureen Murphy, of my staff, will be in attendance to introduce you to the Committee at the hearing. If you will not be able to attend this hearing, please contact Debbie Lloyd of my staff at 278-4244 as soon as possible.

I am greatly appreciative of your willingness to serve the citizens of Milwaukee County on this very important Committee.

Sincerely,

F. Thomas Ament
Milwaukee County Executive

FTA/dl