

October 13, 2000

Mr. David A. Novak
Dept. of Public Works

Dear Dave:

Today I submitted your name for appointment to the Local Emergency Planning Committee. Your presence before the Parks, Energy, and Environment Committee will be required in order for the confirmation of your appointment to go before the full County Board.

The Parks, Energy, and Environment Committee will be meeting on October 24th at 9:00 a.m. in the Courthouse, Room 201. If you will not be able to attend this hearing, please contact Debbie Lloyd at 278-4244 as soon as possible.

I am greatly appreciative of your willingness to serve the citizens of Milwaukee County on this very important Committee.

Sincerely,

F. Thomas Ament
Milwaukee County Executive

FTA/dl