

October 26, 1999

Mr. Michael C. Thompson



Dear Mr. Thompson:

Today I submitted your name for appointment to the Local Emergency Planning Committee. Your presence before the Parks, Energy and Environment Committee will be required in order for the confirmation of your appointment to go before the full County Board.

The Parks, Energy and Environment Committee will be meeting on December 7, 1999 at 9:00 a.m. in the Courthouse, Room 201. Ms. Maureen Murphy, of my staff, will be in attendance to introduce you to the Committee at the hearing. If you will not be able to attend this hearing, please contact Debbie Lloyd of my staff at 278-4244 as soon as possible.

I appreciate your willingness to serve the citizens of Milwaukee County on this very important Committee.

Sincerely,

F. Thomas Ament
Milwaukee County Executive

FTA/dl