

DATE : October 26, 1999
TO : The Honorable County Board of Supervisors
FROM : F. Thomas Ament, County Executive
SUBJECT : Appointment to the Local Emergency Planning Committee

In accordance with state law regarding federal SARA Title III legislation, I am proposing the appointment of Michael C. Thompson, Environmental representative, to the Local Emergency Planning Committee. State law requires the appointment be made by the County Executive, confirmed by the County Board and then forwarded for approval to the State Emergency Response Commission (SERC).

A copy of Mr. Thompson's resume is attached.

I respectfully request that the County Board confirm this appointment.

F. Thomas Ament

FTA/dl