

October 7, 1996

Mr. James Lubner


Dear Mr. Lubner:

At its meeting on September 26, 1996, the Milwaukee County Board of Supervisors confirmed your appointment to the Local Emergency Planning Committee.

At your earliest convenience, will you please make arrangements with County Clerk Rod Lanser to take your oath of office. Mr. Lanser's office is in Room 105 of the Courthouse, and his telephone number is 278-4068.

Sincerely,

F. Thomas Ament
Milwaukee County Executive

FTA/dl