

May 5, 1999

Mrs. Kathryn Murphy Burke  


Dear Murph:

On April 22, 1999, the Milwaukee County Board of Supervisors confirmed your appointment to the Marcus Center Board of Directors. Your term will expire on April 1, 2002.

At your earliest convenience, will you please make arrangements with County Clerk Mark Ryan to take your oath of office. Mr. Ryan's office is in Room 105 of the Courthouse, and his telephone number is 278-4069.

Sincerely,

F. Thomas Ament  
Milwaukee County Executive

FTA/dl