

May 23, 1996

Mr. Stephen H. Marcus
The Marcus Corporation
250 E. Wisconsin Avenue
Milwaukee, WI 53202

Dear Steve:

On May 16, 1996 your appointment to the Medical College Board of Directors was confirmed by the Milwaukee County Board of Supervisors. Your term will expire on May 31, 2000.

At your earliest convenience, will you please make arrangements with County Clerk Rod Lanser to take your oath of office. Mr. Lanser's office is in Room 105 of the Courthouse, and his telephone number is 278-4068.

Sincerely,

F. Thomas Ament
Milwaukee County Executive

FTA/dl