

March 8, 1995

Mr. James G. Baker, Jr.
Curtis Universal Ambulance
316 N. Milwaukee Street, #330
P.O. Box 2007
Milwaukee, WI 53201-2007

Dear Mr. Baker:

I have today submitted your name for appointment to the Milwaukee County Emergency Medical Services Council. Your presence will be required in order for the confirmation of your appointment to go before the full County Board.

The Health Committee will be meeting on March 10th at 1:30 p.m. in the Courthouse, Room 201. Mr. Tom Mollan, of my staff, will be in attendance to introduce you to the Committee at the hearing. If you will not be able to attend, this hearing, please contact Debbie Lloyd of my office at 278-4244 as soon as possible.

I am greatly appreciative of your willingness to serve the citizens of Milwaukee County on this very important Board and I am enthusiastic about the significant contribution that a person of your experience can make.

Thank you, again, for your willingness to serve.

Sincerely,

F. Thomas Ament
Milwaukee County Executive

FTA/dl