

Date : September 10, 2014

To : Lee Holloway, Chairman, County Board of Supervisors

From : Scott Walker, County Executive

Subject: **Reappointment to Marcus Center Board of Directors**

Subject to the confirmation of your Honorable Body and pursuant to the provisions set forth in the Marcus Center By-Laws, I am hereby reappointing Ms. Murph Burke to serve on the Marcus Center Board of Directors. Ms. Burke's term will expire on April 1, 2009.

Your consideration and confirmation will be appreciated.

Scott Walker
Milwaukee County Executive

SKW:gtr

CC: Supervisor Lynn DeBruin
Lauri Henning
Maribeth Welchman
Paul Mathews
Murph Burke