



OFFICE OF THE COUNTY EXECUTIVE  
*Milwaukee County*  
SCOTT WALKER • COUNTY EXECUTIVE

June 28, 2005

Chief James Martins  
Franklin Fire Dept.  
8901 W. Drexel Ave.  
Franklin, WI 53132

Dear Chief Martins:

Thank you for agreeing to serve on the Emergency Medical Services Council, representing MATC Liaison. I am very pleased to be able to appoint you to serve the people of Milwaukee County in this capacity.

The next step in the appointment process is confirmation review by the County Board Committee on Health and Human Needs, and with their approval final confirmation by the full County Board.

By tradition, the committee that has confirmation review authority asks that the appointee appear at the committee hearing. Your confirmation review will be before the Health and Human Needs Committee hearing on Monday, July 25<sup>th</sup> at 9:00 am, in room 201(2<sup>nd</sup> Floor) of the County Courthouse. Appointments are usually the first item on the agenda and it is basically a brief opportunity for the committee members to meet you and to ask you any questions they may have (they usually don't ask anything). This should take no more than a few minutes, you will be free to leave after your confirmation is approved to be referred for a vote by the full Board on July 28<sup>th</sup>.

If you are unable to attend the committee hearing on July 25<sup>th</sup>, please let my staff member, Greg Reiman, know in advance. You can reach Greg Reiman by phone at: 414 278-5230 or email at: [greiman@milwcnty.com](mailto:greiman@milwcnty.com)

Thank you again.

Sincerely,

A handwritten signature in black ink, appearing to read "SKW".

Scott Walker  
Milwaukee County Executive

SKW/gtr